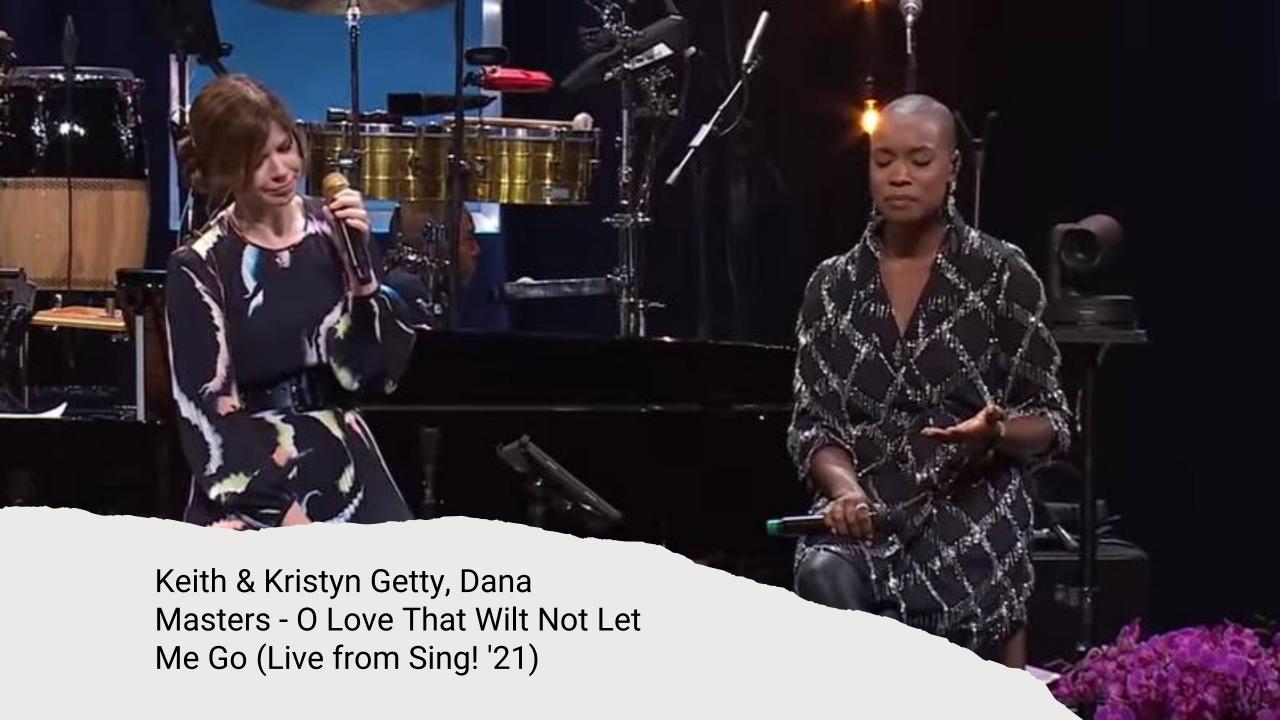
#### The Sabbath Rest **MPLS** June 20, 2022 **Experiential Christianity** Open Web Site Materials Resources, Videos, PDF, Video & Sessions Songs – Discussion Points 1 JN 3.1-3 Mains Bullets Insights 2 Study Method → Methodical Bible Study: Basic & Advanced Step 3:1 See what love the Father has given us, that we should be called children of God; → Kipling in Experience and so we are. The reason why the world does not know us is that it did not know him. Blood of → Epistolary Method: Experience of Resident Life 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And **Building Blocks** Know by the Knowing Experience Christ every one who thus hopes in him purifies himself as he is pure. of Faith → Incarnate God; Birth God/Man; New Creation → Reality of the Blood; Human; Man Fellowship of **Building Blocks** → Curse/LIFE of Faith LIFE → Blood of Old/Blood of New → Have LIFE Cry of the Heart "Abba Father"; Peace with God ➤ Testimony of the Father Experience of LIFE Having Believed Evidence of Faith Promise of the Spirit **Building Blocks** Sabbath Rest of Faith Definitions **Building Blocks** Synonyms of Faith Inever asked you to live the Christian life, → Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens Frame to share MV LIFE with you. Exhortational Foundation



- 1:1 That which was from the beginning, which we have heard, which we have seen with our eves, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us: and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.
- 5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth: 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and his word is not in us.
- 2:1 My little children. I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our the whole world.
- 3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobevs his commandments is a liar, and the truth is not in him: 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.
- 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning, the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

- 12 I am writing to you, little children, because 5:1 See what love the Father has given us, that we because you know him who is from the begin- hopes in him purifies himself as he is pure. ning. I write to you, young men, because you are strong, and the word of God abides in you, 4 Every one who commits sin is guilty of lawlessand you have overcome the evil one.
- 15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eves and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.
- 18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us. cleanse us from all unrighteousness. 10 If we but they were not of us; for if they had been of 11 For this is the message which you have heard
- 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because sins, and not for ours only but also for the sins of you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses heard from the beginning abide in you. If what you heard from the beginning abides in you. then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal
  - 26 I write this to you about those who would no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide
- the darkness still. 10 He who loves his brother 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

- your sins are forgiven for his sake. 13 I am should be called children of God; and so we are. The writing to you, fathers, because you know him reason why the world does not know us is that it did who is from the beginning. I am writing to you, not know him. 2 Beloved, we are God's children young men, because you have overcome the now, it does not yet appear what we shall be, but we evil one. I write to you, children, because you know that when he appears we shall be like him, for know the Father. 14 I write to you, fathers, we shall see him as he is. 3 And every one who thus
  - ness; sin is lawlessness. 5 You know that he apneared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not knows God. 8 He who does not love does not of God, nor he who does not love his brother.
- went out, that it might be plain that they all are 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world death into life, because we love the brethren. He who love is perfected in us. does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But the Son has the Father also. 24 Let what you if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.
- 19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, deceive you; 27 but the anointing which you and he knows everything. 21 Beloved, if our hearts received from him abides in you, and you have do not condemn us, we have confidence before God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

- 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.
- 4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.
- 7 Beloved, let us love one another; for love is of God, and he who loves is born of God and know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we say we have not sinned, we make him a liar, and us, they would have continued with us; but they from the beginning, that we should love one another, might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God: if hates you. 14 We know that we have passed out of we love one another, God abides in us and his 13 I write this to you who believe in the name
  - 13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God. God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.
  - 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother also.

- 5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith, 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?
- 6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life: he who has not the Son of God has not life.
- of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.
- 18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.
- 19 We know that we are of God, and the whole world is in the power of the evil one.
- 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep vourselves from idols.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life-2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have felup with him while we walk in darkness, we not live according to the truth: 7 but the light, as he is in the light, we ith one another, and the blood anses us from all sin. 8 If we we deceive ourselves, and If we confess our sins, he will forgive our sins and ghteousness, 10 If we 1 Jn Structure e make him a liar, and

Thought Blocks

writing this to you so e Father, Jesus Christ s the expiation for our but also for the sins of

y be sure that we know him nandments. 4 He who says disobevs his commandments truth is not in him: 5 but whohis word, in him truly love for God ted. By this we may be sure that we are him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers. because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you. and you have overcome the evil one

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it: but he who does the will of God abides for ever.

18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that of God, nor he who does not love his brother. it is the last hour. 19 They went out from us. but they were not of us; for if they had been of II For this is the message which you have heard us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

any one does sin, we 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

> 26 I write this to you about those who would deceive you: 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

the darkness still. 10 He who loves his brother 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous. as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin: for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not

from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we denies the Son has the Father. He who confesses ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

> 19 By this we shall know that we are of the truth and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; world. 2 By this you know the Spirit of God: spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

# Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not the witness, because the Spirit is the truth. of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved let us love one another; for love is loved, if God so loved us, we also ought to love God has not life. one another. 12 No man has ever seen God; if we love one another. God abides in us and his love is perfected in us.

13 By this we know that we abuse in him and he which we have in him, that if we ask anything in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God God abides in him, and he in God. 16 So we know and believe the love God has for us. God God will give him life for those whose sin is not is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, be- 19 we know that we are of God, and the who cause he first loved us. 20 If any one says. "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who for many false prophets have gone out into the loves the parent loves the child. 2 By this we know that we love the children of God, when every spirit which confesses that Jesus Christ | we love God and obey his commandments. has come in the flesh is of God. 3 and every For this is the love of God, that we keep his commandments. And his commandments are not burdensome. # For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who knows God. 8 He who does not love does not believes in the Son of God has the testimony know God: for God is love. 9 In this the love in himself. He who does not believe God has of God was made manifest among us, that God | made him a liar, because he has not believed in sent his only Son into the world, so that we the testimony that God has borne to his Son. might live through him. 10 In this is love, not And this is the testimony, that God gave us eterthat we loved God but that he loved us and sent and life, and this life is in his Son. 12 He who his Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of

> 13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and mortal. There is sin which is mortal: I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in that he who loves God should love his brother his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep vourselves from idols.

1 John RSV KNOW

I:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

#### Column 1

ETERNAL LIFE Life made manifest Fellowship 'a jointparticipation'

God is Light Fellowship w Light Blood of Christ Truth is in us

Not SIN Advocate for Faith/Belief

Love for God PERFECTED
I KEEP I ABIDE I WALK

Love: living – active His LIFE Lack of Life - stumbling

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy

One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

Father, 25 And this is what he has promised us,

eternal life.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

#### Column 2

Forgiven Overcome Abides & <u>Known</u>

We love Father not world Abide forever

Children know those not of us went out made plain by Father Amen Sister!

Anointed, Know Truth, Abides

Totally confident born of

him

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

1 JN 3.1-3

1 John RSV

#### Column 3

Loving Father births children; appearing like Him; hope is pure

**Bullets Here** 

**Bullets Here** 



# 1 JN 3.1-3 Content Review

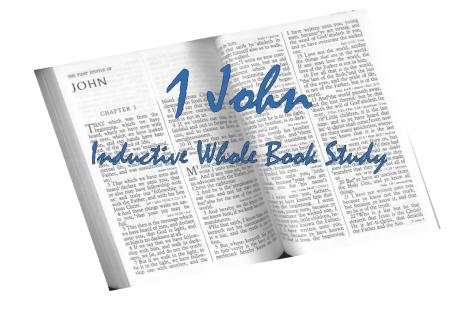
3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

#### Column 3



**Perspective** 

LINK



Jesus Abides Keep **Antichrist** Know Because

Believe Laid down His Life

Blood Light Born Of God Love

Brother

Christ

Commandment

Confidence

**Darkness** Eternal Life - Life

Fellowship

From The Beginning

God

Hates

Overcome

Perfect

Righteous

Savior

Sin

Son

Son Jesus Christ

Son Of God

Spirit

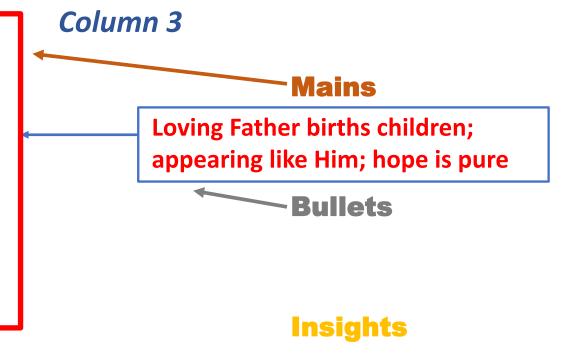
Spirit Of God Write





3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

1 JN 3.1-3



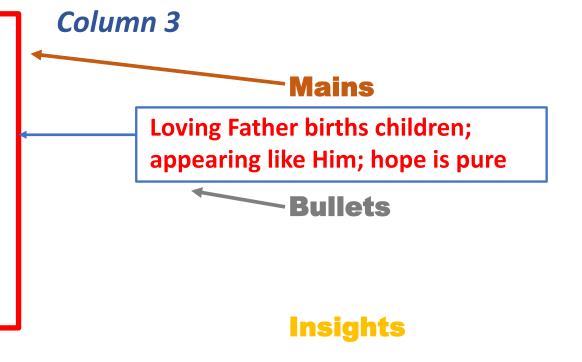
**Prayers** 

**Quad Relationships** 



3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

1 JN 3.1-3



**Prayers** 

**Quad Relationships** 



# Mains

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him

# **JN 3.1-3**

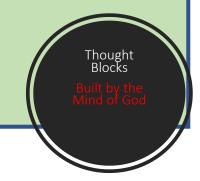
Key Words can help focus our mind on possible 'Insights' love, beloved, children, world know, appears, purifies pure

#### **Bullets**

Loving Father births children; appearing like Him; hope is pure

# **Insights**

**Insights Here** 



# Mains

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him

# **JN 3.1-3**

Key Words can help focus our mind on possible 'Insights' love, beloved children, world know, appears, purifies pure

### **Bullets**

Loving Father births children; appearing like Him; hope is pure

# Insights <

#### **Insights Here**

God has Qualified us. Made us children when He birthed us

God's children are recognizable as other than the world's children



# Mains

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

1 JN 3.1-3

### **Bullets**

Loving Father births children; appearing like Him; hope is pure

## **Insights**

Just with focus on 'Insights' for help use Kipling.

What's up with 'love?' What's up with 'has given us?'

What's up with 'called children of God?'

What's up with 'Not known by the World?'

What's up with 'His appearing?' What's up with 'we being like Him?'

What's up with 'hopes in Him'?

What's up with 'Purifies himself?'



# Experiential Truths of Eternal LIFE

# **Words of Experience**

Who? What? When? Where? Why? How?

Explanatory Reason Implication Relationship Progression

Knowing the Holy Spirit's Interpretive Lens;

3 And if we k
"I know is a lian ever ke is perfe in him:

John in 1 JN uses Our Actual Experience of LIFE happening.

This is the operative foundation of our questions.

in him: 6 he who says he abides in him ought to

walk ir Who is having this experience? What is the experience?

When did this experience start/end? Why is this happening?

Where did it occur? How can it be? Etc.

# Mains

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

1 JN 3.1-3

Insights **Bullets** 

Known by God not by world; like Him in His appearing - holding hope purifying

Loving Father births children; appearing like Him; hope is pure

**Prayers** 

**Prayers Here** 

# Mains

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him

1 JN 3.1-3

purifies himself as he is pure.

**Topics & Concepts** 

**Bullets** 

Insights-

**Insights Here** 

Loving Father births children; appearing like Him; hope is pure

**Prayers** 

**Prayers Here** 

## **Quad Relationships**\

Hebrews **Ephesians** 

Colossians

Galatians

Thought Blocks

1 John

# Mains

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

**Bullets** 

Insights—

**Insights Here** 

Loving Father births children; appearing like Him; hope is pure

**Prayers** 

**Prayers Here** 

# **Quad Relationships**\

**Hebrews** 

and the property of the proper

him online the carry and how the orbits to enduced. It all the lower when we have no had not had not shown that the carry and th

er may be noteed to you the some:

20 Now may the God of peace who
be reagit again from the doal our Lord liwar, the great shapkerd of the shap, by the
blood of the cleanal coverant. 21 eagin
you wilk recysfining good that you may
do lak wilk reveiling it you that which is
at
pleaning in his sight, freeigh Josan Christ,
is striken by glavy for ever and even.

22.3 uppeal to you, brethran, bear with ray woul of exhostation, for I have with law to you briefly. 23 You should understand that our bottler Enrolly has been released, with whom I shall now you if he comes soon. 24 these till your leaders and all the sides. Those who come from Inly seed you greetings. 25 Genac be with all of you. Attain.

Hebrews RSV

1 John RSV

Mind of God

Mains

**Bullets** 

**Insights** 

**Insights Here** 

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

Loving Father births children; appearing like Him; hope is pure

**Prayers** 

**Prayers Here** 

# **Quad Relationships**\

**Ephesians** 

promised Holy Spirit, 1/4 which is the guarantee of our no longer strangers and sojourners, but you are inheritance until we acquire possession of it, to the praise citizens with the saints and members of the ho of God, 20 built upon the foundation of the apor

ion, and show every name that is named not only in this ers of the momise in Christ Jesus through the pour

out of the great love with which he loved us, 5 even when him 1/8 Sol ask you not to love heart over what I am suf-likeness of God in true righteounness and holiness.

| Main | put on the new nature, created after the likeness of God in true righteounness and holiness. I have might present the chartch to himself in spelenker, the might present the chartch to himself in spelenker, the put of t together with Christ (by grace you have been saved), 6 and raised us up with him, and made us sit with him in

be able to give to those in need. Let no evil talk. 32 This mystery is a profound one, and saying that it out of your mouths, but onlying as first be occasion, that it is good for refers to Christ and the church, 33 wee, let each one ing, as first be occasion, that it is good for refers to Christ and the church, 33 wee, let each one in grant grace to of you love his wife as this misself.

and mother (this is the first omise), 3 "that it may be well by live long on the earth." 

Fa-ur children to anger, but bring, and instruction of the Lord.

of eye-service, as men-pleasers, ist, doing the will of God from rist, along the will of God from service with a good will as to the knowing that whatever good any ive the same again from the Lord, or free. 9 Masters, do the same to eastening, knowing that he who is rours is in heaven, and that there is

e whole armor of God, that you minst the wiles of the devil. g against flesh and blood, but of God, that you may be able to and having done all, to stand alay, and having done all, to stand, wing girded your loins with truth, breastplate of righteousness, 15 and with the equipment of the gospel all these, taking the shield of faith, quench all the flaming darts of the the helmet of salvation, and the is the word of God. 18 Pra

God the Father and the Lord Jesus Christ. 24 Grace be with all who love our Lord Jesus Christ with love undy

© 2006 OTC Publishing All rights reserved

purpose of his will, 6 to the praise of ms gorrous gives which he freely bestowed on us in the Beloved. 7 In him member that you were at that time separated from alienated from the commonwealth of Israel, and a we have reclamption through has blood, the frequences submission of the many desired of the control of the cont If I have, according to the groups of him who according the active of the tree and the state of the state of

my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of 3:1 For this reason I, Paul, a prisoner for Chris Father of glays, may give you as guist of winden and of 3.1 For this reason, I, but, a pressure for Chrisch de-ventions in the knowledge of him, I I breast play one of betted of you ceilines. — summing that you have loope to which he has called you, what are the riches of the present play of the present in a who believe, you can preserve my make known to a limit of the present play of the present play

on, and above every same that in some and condy in this page. It is a made a marriar according to the great and to intuit which is to ome; 22 and the large was and in marked a marriar according to the earth of the prevent of the pr

be holy and without blemish. 28 Even so husbands should

# Mains

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

we have heard of your faith in Chris of the love which you have for all the saints, 5 because of the hope laid up for you in heaven. a minister. Of this you have heard before in the word of the truth, the gospel 6 which has come to you, as indeed in the whole world it is bearing fruit and in my flesh I complete what is lac and growing-so among yourselves, from the day you heard and understood the grace of God is, the church, 25 of which I became a r n truth, 7 as you learned it from Epaphras our according to the divine office which was beloved fellow servant. He is a faithful minister to me for you, to make the word of C of Christ on our behalf 8 and has made known known, 26 the mystery hidden for ages to us your love in the Spirit.

9 And so, from the day we heard of it, we have among the Gentiles are the riches of the not ceased to pray for you, asking that you may this mystery, which is Christ in you, the be filled with the knowledge of his will in all glory. 28 Him we proclaim, warning of spiritual wisdom and understanding, 10 to lead and teaching every man in all wisdom, a life worthy of the Lord, fully pleasing to him, may present every man mature in Chris bearing fruit in every good work and increas- this I toil, striving with all the energy ing in the knowledge of God. 11 May you be mightily inspires within me. strengthened with all power, according to his glorious might, for all endurance and patience 2:1 For I want you to know how greatly with joy, 12 giving thanks to the Father, who for you, and for those at Laodicea, and has qualified us to share in the inheritance of who have not seen my face, 2 that their the saints in light. 13 He has delivered us from may be encouraged as they are knit to the dominion of darkness and transferred us to love to have all the riches of assure the kingdom of his beloved Son, 14 in whom we standing and the knowledge of God's n have redemption, the forgiveness of sins. of Christ, 3 in whom are hid all the tre

15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things

4 I say this in order that no one may delude you pensh as they are used), according to human were created, in heaven and on earth, wisible with beguing speech. 5 For though I am absent precepts and doctrinest? 21 lines have indeed in everything, for this pleases the Lord. 21 Fathers, and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wisdom in promoting rigor of do not provoke your children, lest they become all things, and in him all things hold together. 18 He is the head of the body, the church; he 6 As therefore you received Christ Jesus the is the beginning, the first-born from the dead, Lord, so live in him, 7 rooted and built up in 3:1 If then you have been raised with Christ, that in everything he might be pre-eminent. 19 him and established in the faith, just as you For in him all the fulness of God was pleased were taught, abounding in thanksgiving.

things, whether on earth or in heaven, making
peace by the blood of his cross.

man tradition, according to the elemental spirits
of the universe, and not according to Christ. 9

ima tradition, according to the elemental spirits
of the universe, and not according to Christ. 9

1:1 Paul, an apostle of Christ Jesus by the will 21 And you, who once were estranged and For in him the whole fulness of deity dwells 5 Put to death therefore who earthly in you: 4:1 Masters, treat your slaves justly an of God, and Timothy our brother, 2 To the saints hostile in mind, doing evil decds, 22 he has now bodily, 10 and you have come to fulness of life fornication, impurity, passion, c skire, and cover-knowing that you also have a Master and faithful brother in Christ Golossae; recording the brother in Christ Golossae; recording the brother in Christ Golossae; recording the brother in this work of the control of the brother in Christ Golossae; recording the Christ Golossae; recording t

crations but now made manifest to hi

wisdom and knowledge.

indulgence of the flesh.

the Lord.

seated at the right hand of God. 2 Set your minds Lord and not men, 24 knowing that from the Lord Lord."

our life appears, then you also will appear with there is no partiality.

Colossians RSV

ng off when you lived in them

8 Part now put them all awa m, in 8 But now put them all away through slander, and foul talk from youth. 9 Do not to declare the mystery

in it with thanksgiving; 3 appears and a for us also, that God may open to us a poor for the word, to declare the mystery parist, on account of

of the time, 6 Let your speech us, seasoned with salt, so that ow you ought to answer every

tell you all about my affairs; he other and faithful minister and the Lord. 8 I have sent him to purpose, that you may know that he may encourage you ith him Onesimus, the faithful ther, who is one of yourselves. ou of everything that has taken

usin of Barnabas (concerning received instructions--if he eive him). II and Jesus who These are the only men of the ong my fellow workers for the l, and they have been a comfort hras, who is one of yourselves, rrist Jesus, greets you, always a earnestly in his prayers, that nature and fully assured in all For I bear him witness that

odicea and in Hierapolis, 14 Luke the beloved and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wsodom my promising major or in body, yet I am with you in spirit, rejoicing to an appearance of wsodom mad self-abasement and severity to the discouraged. 22 Slaves, obey in everything those principalities or authorities—althings were ter-set your good order and the firmness of your acted through him and for him. 17 He is before the in Carist. Nymnha and the church in her house, 16 And as men-pleasers, but in singleness of heart, fearing it read also in the church of the Laodiceans; and 17 And say to Archippus, "See that you fulfil seek the things that are above, where Christ is, 23 Whatever your task, work heartily, as serving the ministry which you have received in the

on things that are above, not on things that are you will receive the inheritance as your reward; you 8 See to it that no one makes a prey of you by and through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and through him to reconcile to himself all philosophy and through him to reconcile to himself all philosophy and through himself all philosophy and

© 2006 OTC Publishing All rights reserved

**Bullets** 

**Insights** 

**Insights Here** 

**Loving Father births children; appearing** like Him; hope is pure

**Prayers** 

**Prayers Here** 

### **Quad Relationships**\

#### Colossians

God has Qualified us. Made us children when He birthed us

Mains

**Insights Bullets** 

**Insights Here** 

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

**Loving Father births children; appearing** like Him; hope is pure

**Prayers** 

**Prayers Here** 

# **Quad Relationships**\

Galatians

through Sens (Print and God the Fame, and remoth har from the dead.—2 and life the bendered of the sense of t

truth of the gospel might be preserved for you. 6 And from those who were reputed to be something (what they by all things written in the book of the law, and do them."

17 Now it is evident that no man is justified before God were makes no difference to me; God shows no partiality) by the law; for "He who through faith is righteous shall

Galatians RSV

he take. I warm you, as I warmed you who do such things shall not inherit od. 22 But the fruit of the Spirit is love, oc, kindness, goodness, flathfulness, 23 control; against such there is no law. 24 elong to Christ Jesus have crucified the

Separation of the characteristic of the contraction of the characteristic of the charact

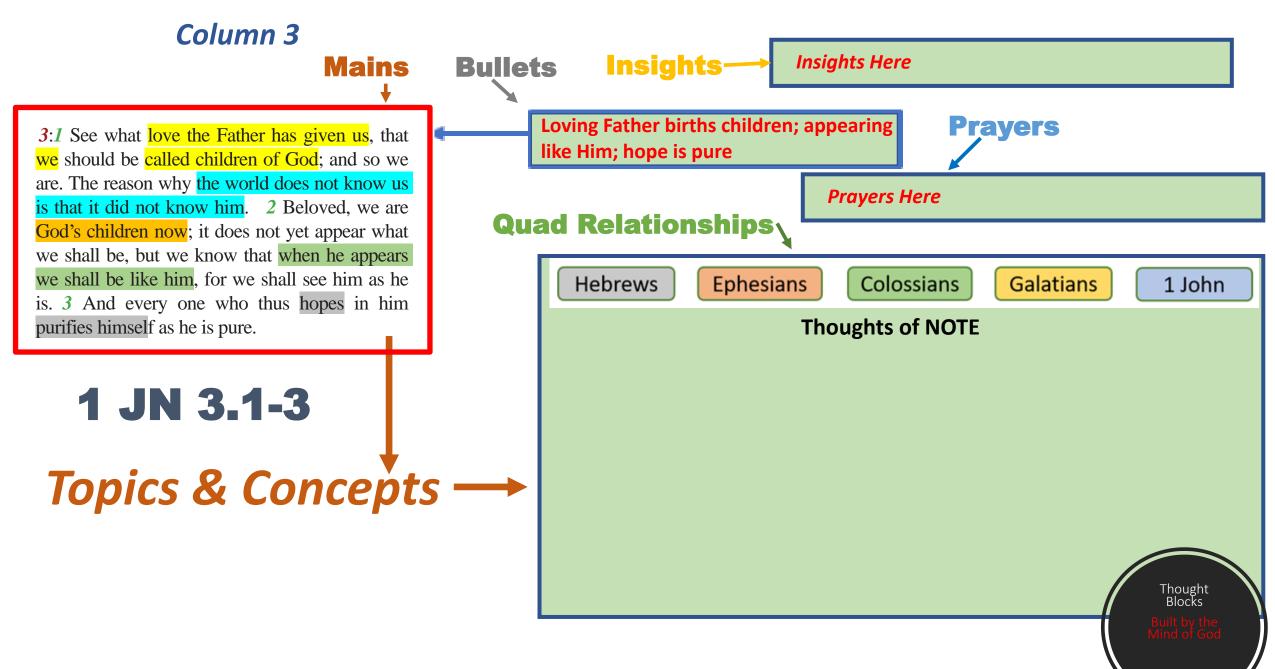
© 2006 OTC Publishing All rights reserved.

18 The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

1 John RSV

of an actionhed that you are so quickly descring him who called you in the good of Christ and Burton of Christ and Burton in the Good of Christ and Burton of Christ and Burton in the Good of Christ and Burton of Christ and Burton of West on a good colorary to that which we mended to you, it is him becaused. If we have he made and good occurred to that which you mended to you at good colorary to that which we mended to you, it is him becaused. If we have he made and good occurred to that which you make the proposed to you at good corrang to that which you make the good commy to that which you received, led him becaused. If we have find a good commy to that which you received, led him becaused. If you can be a good commy to that which you received, led him becaused.

100 And I now seeking the favor of men, or of Ocal Commy to that which you make the proposed of the pr If For I would have you know, berthere, that the good which was preached by me is not man's good 1.7 For I do not receive if him man, nor wast a laught, a that it is reliable and through fall in its lesses Cirvita, a did not receive it from man, nor wast a laught, a that it is reliable and not by works of the low local control of the second of my former life in hadsims, how I present a count of my former life in hadsims, how I present the count of the second of the other of the of victority and it all advanced in Judaium beyond many of my own I for the language among my people, so noteming's pallows used for the best province in the country to the country the country to the country the country to the country the country the country that the country that the country the country that the country tha spent octors it was ooth, and not declared on uncought its
grace, I6 was pelaused to reveal his Son to me, in order
Lints who lives in me, and the life I now li
half might preach him among the Gentiles, I did not conlive by faith in the Son of God, who loves
or with flesh and blood, I7 nor did I go up to Jerusulov
himself for me. 2I I do not nullify the gra
othouse who were apostles before me, but I went away
if justification were through the law, then





• The question is:

• The question is:

• The question is::

